

82<sup>nd</sup> Annual MAMP Convention  
St. Cloud, MN

**Thursday March 14, 2024**

**11:30 - 4:30 PM**

Deer & Beer Pre-Convention Workshop  
*McDonald's Meats - Clear Lake, MN*  
*\*Bus available from Kelly Inn\**

**5:30 PM**

Cash Bar Opens  
*Carlson Hall*

**6:00 PM**

Dinner  
*Must Present Meal Ticket*

**6:30 - 9:30 PM**

Boards & Bags Tournament  
*Make sure to register by 6:30 if you would like to play*  
*Carlson Hall*

**Friday March 15, 2024**

**7:30 AM - 4:30 PM**

Registration Desk Open  
*Show Office C*

**7:30 - 10:30 AM**

Product Show Registration Desk Open  
*Terry Haws C Product Show Area*

**8:00 - 10:00 AM**

Free Coffee and Rolls  
*Terry Haws C Seminar Area*

**8:00 AM**

Welcome by MAMP President, Kelly Gall-Washa  
*Early Bird Drawing \$25.00*  
*Terry Haws C Seminar Area*

**8:00 - 10:00 AM**

PART 1: Hands-on Fermentation  
By Dr. Jonathan Campbell, Penn State University  
*Terry Haws C Seminar Area*

**10:15 - 11:00 AM**

Grant Writing Tips and Tricks  
By Maya Benedict, MDA  
*Terry Haws C Seminar Area*

**Friday March 15, 2024**

**11:00 - 11:30 AM**

**NEW!** Product Show Preview  
*Terry Haws C Product Show Area*

**11:30 AM - 12:00 PM**

AAMP Updates  
By TBD  
*Terry Haws C Seminar Area*

**12:00 - 1:00 PM**

Friday Lunch  
**Provided by: JB Group & Gregory's Foods**  
*Carlson Hall*  
*Must wear MAMP Badge & Present Meal Ticket*

**1:00 - 5:00 PM**

Exhibit Hall Open  
Cash Bar Available  
*Terry Haws A & B Exhibit Area*

**3:00 - 3:30 PM**

Kids Choice Hot Dog Contest  
*(Kids needed to help judge)*  
*Exhibit Hall*

**3:30 - 4:00 PM**

Kids Sausage Creations  
*Exhibit Hall*

**4:30 PM**

Past Presidents meet for a Group Photo  
*Exhibit Hall - Next to demo area*

**5:30 PM**

Cash Bar Opens  
*Carlson Hall*

**6:00 PM**

Dinner  
*Must Present Meal Ticket*

**6:30 - 9:30 PM**

Casino Night & Kids Inflatables  
*Carlson Hall*

## **Saturday March 16, 2024**

**7:30 - 8:30 AM**

Full Breakfast

*Sponsored by: Multivac Inc.*

*Terry Haws A & B Exhibit Area*

**Must Present Meal Ticket**

**8:00 AM - 12:30 PM**

Registration Desk Open

*Show Office C*

**8:30 AM**

Welcome by Vice President, Tony Dehmer

*Early Bird Drawing \$25.00*

*Terry Haws A & B Exhibit Area*

**9:00 AM - 12:00 PM**

Exhibit Hall Open

*Cash Bar Available*

*Complimentary Pop and Water*

*Terry Haws A & B Exhibit Area*

**10:30 - 11:30 AM**

Kids Deli Tray Contest

**Exhibit Hall**

**12:00 PM**

Free Box Lunches

*Provided by MAMP*

*Terry Haws C Seminar Area*

**12:15 - 1:30 PM**

PART 2: Finished Product Evaluation:

Sensory, pH, Water Activity, and

Troubleshooting

By Dr. Jonathan Campbell, Penn State

University

*Terry Haws C Seminar Area*

**1:45 - 2:00 PM**

**NEW!** New MAMP Member Welcome

*Come to meet the MAMP board*

*Terry Haws C Seminar Area*

**2:00 – 3:30 PM**

Bull Session

*Terry Haws C Seminar Area*

**4:00 PM**

Award Ceremony & Annual Meeting

Product Show Review to Follow

*Drawing for \$100.00 Cash Prize*

*Terry Haws C Seminar Area*

## **Saturday March 16, 2024**

**5:00 PM**

Cash Bar Opens

*Carlson Hall*

**6:30 PM**

Kids Pizza Party & Game Night

***Best Western Kelly Inn University B***

*Please pickup kids immediately after banquet.*

**7:00 PM**

Banquet & Special Awards

**Provided by: Swanson Meats**

*Carlson Hall*

**Must Present Meal Ticket**

## **Sunday March 17, 2024**

**8:30 AM**

Directors Breakfast

*Best Western Kelly Inn Board Room*

**9:00 AM**

Board of Directors Meeting

*Best Western Kelly Inn Board Room*

***Hope to see you  
at the Convention!!***